

Tutorial – Mapping Tool

1. Start by opening the online database. Note: to reduce the challenges posed by orthographic variants (e.g. *v/u*, *j/i*, *ae/e*), it is usually best to use the ‘Normalized’ version of the database.

Corpus SynodaliuM

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Corpus SynodaliuM

Local Ecclesiastical Legislation in Medieval Europe /
Législations ecclésiastiques locales dans l'Europe médiévale

This is a database-in-progress of extant local ecclesiastical legislation issued across Latin Christendom from ca. 1215 - ca. 1400. The corpus includes mainly diocesan statutes and provincial canons, but other genres appear on occasion. The database currently includes 1400 texts, accounting for nearly ninety percent of the extant material from the thirteenth and fourteenth centuries. Most of these texts have been taken from modern and early modern editions, but others have been transcribed directly from manuscripts.

Spelling and editorial conventions vary considerably, whether in medieval manuscripts or their modern editions. The main corpus preserves this variety, but an alternate version is available in which the most frequent variants have been normalized (e.g. *v*→*u*, *j*→*i*, *ae*→*e*).

The links above provide more information about the project, as well as important guidelines on how to [cite](#) and [navigate](#) the database. For further details, please contact the project leader, Rowan Dorin (dorin@stanford.edu).

Explore Database

Normalized Database

2. Enter your chosen terms in the search field, then click the looking glass to run the search. (Here I use *iude.* NOT iude*, in order to find references to Jews but not Judah.)

PROJECT HOMEPAGE USER GUIDE CITATION GUIDELINES

CORPUS SYNODALIUM (NORMALIZED)
Local Ecclesiastical Legislation in Medieval Europe

PHILOLOGICA REPORT ERROR

CONCORDANCE KEYWORDS IN CONTEXT (KWIC) COLLOCATION TIME SERIES

Search Texts:

Searching database for

Bibliography criteria: None

Hits 1 - 25 of 1205

1	MONTPELLIER [1195] > [ID: 2047] > TEXT > CAPITULUM 9	<input type="button" value="More"/>
anathematis uinculo innodentur. Et qui treugam siue pacem infregerit, seruatis omnibus supradictis excommunicacionis subdatur. Capitulum 9 Decreuit eciam, ut iudei siue Sarraceni nullam super Christianos habeant potestatem, nec eos Christianis proficere quiquam presumant, neque sub alendorum puerorum obtentu, nec pro seruicio, nec alia qualibet causa, in domibus suis seruientes Christianos aut Christianas permittantur habere. E		
2	PARIS [1200x1208] > [ID: 1284] > TEXT > CAPITULUM 67	<input type="button" value="More"/>
Capitulum 66 Nullus clericus uel regularis accipiat decimam de manu laici, nisi per manum episcopi. Capitulum 67 Nullus clericus fidei libertate uel fructu sui ecclesie possit alienare, nisi per manum episcopi. Capitulum 68 Nullus clericus fidei libertate uel fructu sui ecclesie possit alienare, nisi per manum episcopi.		

Frequency by

Record ID

Date

Origin Place

3. Click the “Map All Results” button, which will open a new tab.

PROJECT HOMEPAGE USER GUIDE CITATION GUIDELINES PHILOLOGICA

CORPUS SYNODALIUM (NORMALIZED)

Local Ecclesiastical Legislation in Medieval Europe

CONCORDANCE KEYWORDS IN CONTEXT (KWIC) COLLOCATION TIME SERIES

Search Texts:

Searching database for

Bibliography criteria: **None**

Hits 1 - 25 of 1205

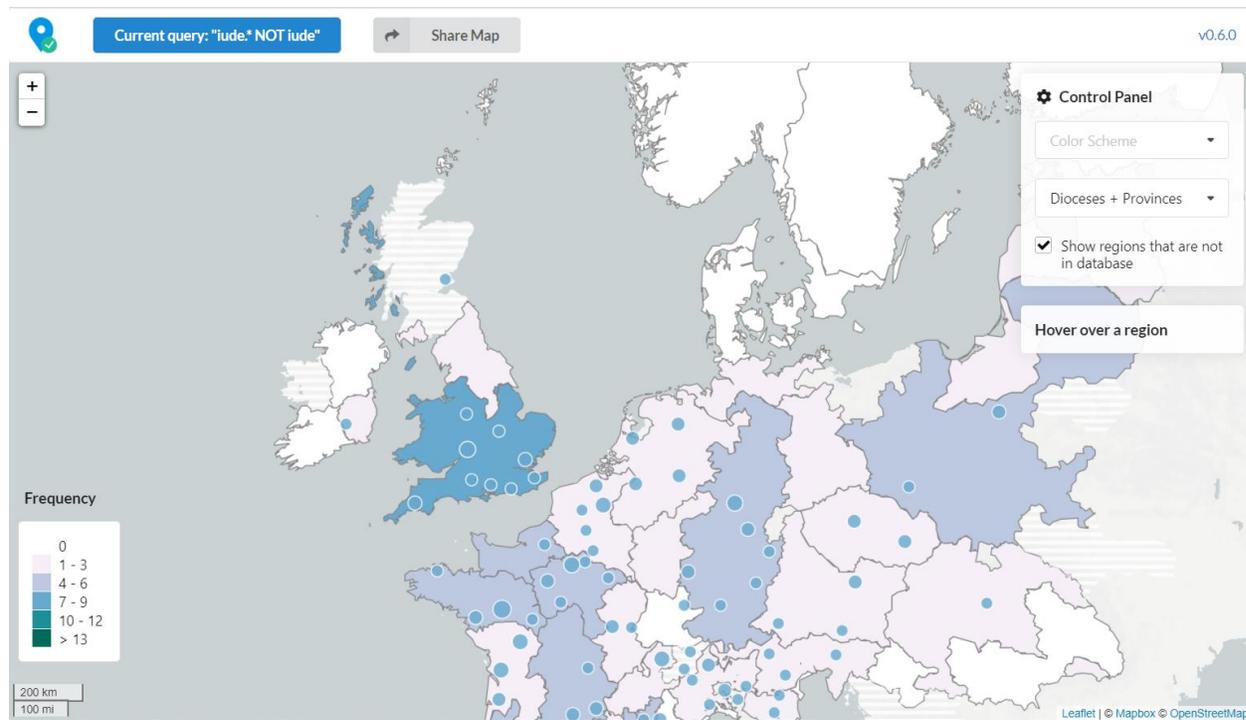
1	MONTPELLIER [1195] > [ID: 2047] > TEXT > CAPITULUM 9	<input type="button" value="More"/>
anathematis uinculo innodentur. Et qui treugam siue pacem infrerit, seruatis omnibus supradictis excommunicationis subdatur. Capitulum 9 Deceuit eciam, ut iudei siue Sarraceni nullam super Christianos habeant potestatem, nec eos Christianis proficere quiquam presumant, neque sub alendorum puerorum obtentu, nec pro seruicio, nec alia qualibet causa, in domibus suis seruientes Christianos aut Christianas permittantur habere. E		
2	PARIS [1200x1208] > [ID: 1284] > TEXT > CAPITULUM 67	<input type="button" value="More"/>

X

Frequency by

Record ID

Date

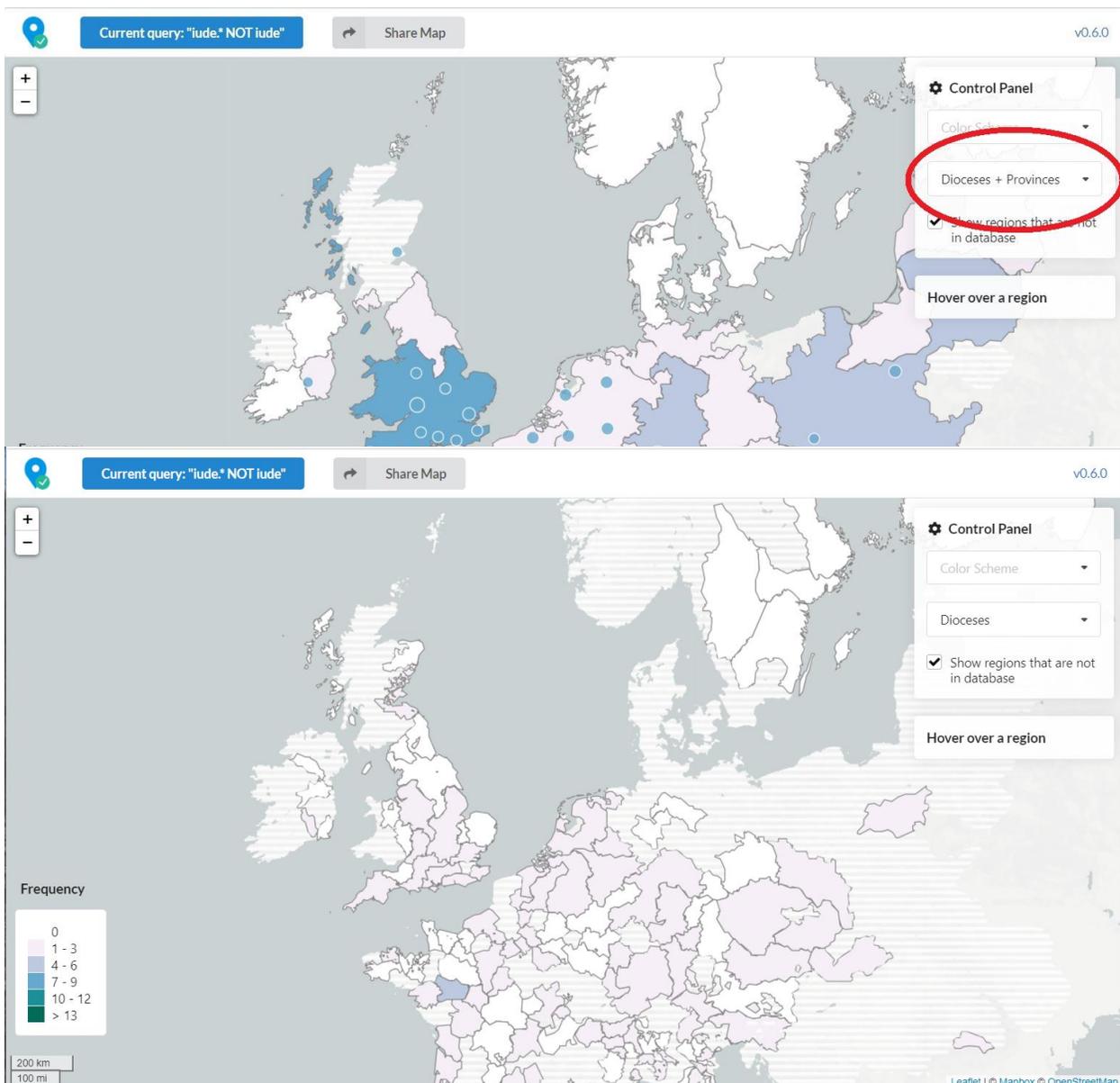


Note: Rather than corresponding to any particular year, the boundaries depicted in this mapping tool represent an amalgam of all Latin dioceses and ecclesiastical provinces that existed at some point during the period 1200-1500. The map excludes jurisdictions in the Latin East and in parts of eastern Europe whose boundaries are unknown (or were never established).

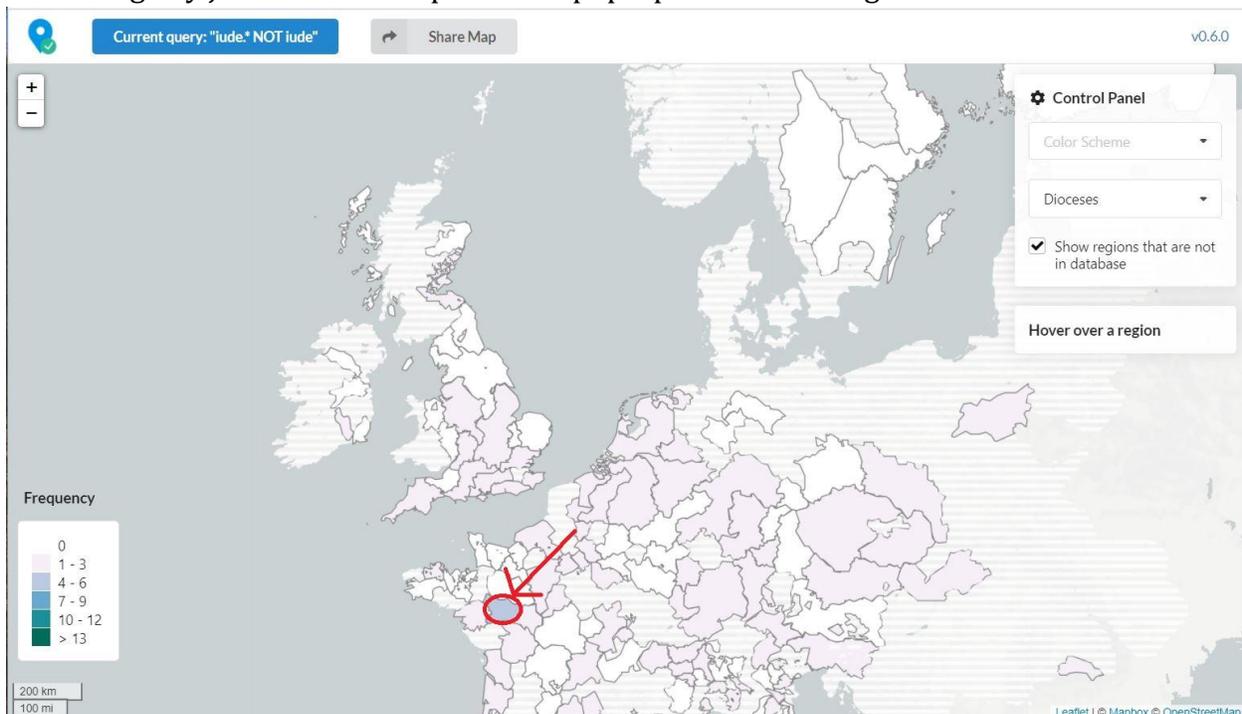
4. The default display is ‘Dioceses + Provinces.’ The basemap depicts provincial boundaries (with differential shading to represent the frequency of search results), while diocese-level results are represented as super-imposed circles.

The regions depicted with grey horizontal stripes represent ecclesiastical jurisdictions in late medieval Latin Christendom for which no local ecclesiastical legislation appears in the *Corpus Synodarium* database (either because none is extant for the period in question, or because it remains to be added). The grey horizontal stripes can be turned off using the toggle switch in the Control Panel. The outlines of the individual jurisdictions appear as dotted lines as the cursor passes over them.

To adjust the visualization to show exclusively diocese-level or provincial-level results, simply click the drop-down menu in the Control Panel and choose the desired option.



5. Clicking any jurisdiction will produce a pop-up window listing the associated results.



The screenshot shows a pop-up window titled "Angers 4". It contains three records, each with a title and a snippet of Latin text. The first record is "1. Angers (1218) - Capitulum 81" with the text "... autem gule in excessu circa cibum et potum attenditur quod maximum fit in quinque modis. Inquiratur igitur penitens utrum aliquando excessum fecerit querendo cibos nimis sumptuosos et nimium delicatos, sicut diues in euangelio, qui epulabatur cotidie splendide et **iudei** qui carnes in deserto cupierunt. Item utrum peccauerit in nimia ciborum eciam vilium sumpcione, sicut Sodomite quorum peccatum fuit habundancia panis. Item utrum sumendo cum nimia auditate, sicut Esau; uel cum nimio appetitu sicut filii He ...". Below the text are two buttons: "Show Record in PhiloLogic" and "Show Metadata". The second record is "2. Angers (1265) - Capitulum 1" with the text "... Text Incipit Idem in synodo Penthecostes anno Domini millesimo CCo LXVo. Capitulum 1 De contractibus **iudeorum**. Quia scriptum est quod simulata equitas non est equitas, sed duplex iniquitas, et in contractibus iudeorum multociens simulaciones interueniant, cum sepissime in illorum contractibus quedam agantur et alia simulate conscribantur. In uir ...". Below the text are two buttons: "Show Record in PhiloLogic" and "Show Metadata". The third record is "3. Angers (1274) - Capitulum 4" with the text "... alioquin sciant quod nos iuri obtemperare, uolentes, ut tenemur, dictos prioratus sacerdotibus secularibus assignabimus, qui deseruiet in eisdem. Capitulum 4 De prohibita habitacione **iudeorum** et usurariorum. Preterea cum a Sede apostolica sit sancitum ut ...". Below the text are two buttons: "Show Record in PhiloLogic" and "Show Metadata".

From here you can navigate back to the full-text in the database (by clicking 'Show Record in Philologic') or consult the associated metadata (by clicking 'Show Metadata').